

MISSOURI CHESS ASSOCIATION

MEMBERSHIP APPLICATION

| | | | | |
|----------------|--------|--------|-------|----------------|
| NAME | | | | |
| | LAST | | FIRST | MI |
| ADDRESS | | | | |
| | NUMBER | STREET | | APARTMENT |
| | | | | |
| | CITY | | | STATE ZIP |
| DATE OF BIRTH | | | | |
| | YEAR | MONTH | DAY | |
| TELEPHONE | | | | |
| | HOME | | OTHER | |
| E-MAIL | | | | |
| USCF ID NUMBER | | | | |

| MEMBERSHIP OPTIONS AND FEES – CIRCLE CHOICE | | | |
|--|---------|---------|---------|
| <i>MISSOURI CHESS BULLETIN AVAILABLE ONLINE AT WWW.MOCHESS.ORG</i> | | | |
| TYPE | 1-YEAR | 2-YEAR | 3-YEAR |
| STANDARD | \$5.00 | \$10.00 | \$15.00 |
| FAMILY (same address) | \$10.00 | \$20.00 | \$30.00 |
| ADDITIONAL FAMILY MEMBERS INCLUDED IN FAMILY MEMBERSHIP | | | |
| NAME | | USCF | |
| NAME | | USCF | |
| NAME | | USCF | |
| NAME | | USCF | |

| | |
|---------------------|--|
| AMOUNT ENCLOSED | |
| DATE OF APPLICATION | |

TOURNAMENT SPONSOR – MAIL COMPLETED FORM AND PAYMENT TO

THOMAS REHMEIER
34 ASPEN POINTE DRIVE
SAINT PETERS, MO 63376